



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 4008

Bib Data Sheet

SERIAL NUMBER 10/822,886	FILING OR 371(c) DATE 04/13/2004 RULE	CLASS 424	GROUP ART UNIT 1616	ATTORNEY DOCKET NO. 4829A(CIP)
-----------------------------	--	--------------	------------------------	--------------------------------------

**APPLICANTS**

David Michael Glenn, Shepherdstown, WV;  
 John Mosko, Perth Amboy, NJ;  
 Richard C. Pluta, Towaco, NJ;  
 Gary J. Puterka, Shepherdstown, WV;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 10/078,628 02/19/2002 PAT 6,877,275 *YCS 5.M.*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*INC N& A*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 06/23/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY WV	SHEETS DRAWING 1	TOTAL CLAIMS 43	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<i>[Signature]</i> Examiner's Signature	<i>[Initials]</i> Initials			

**ADDRESS**

48227

**TITLE**

Pest control compositions

FILING FEE RECEIVED 2400	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---